"THE JANUS-FACED TONGUE" **SERMON NOTES**

James 3:1-12

<u>Janus-faced</u> – Janus was a Roman deity symbolized by two heads; term refers to "having Jas 1:19b, 26		aspects"
1. Control Begins with Remembering	(vv. 1-2)	
What was the problem James was dealing with? ~ Rabbi = ~ 1 Cor 14 =		
Judgments in Scripture • General (Rom 1:24-32; Acts 5; OT) –		
• Bema (Mercy) Seat (1 Cor 3:10-15; 2 Cor 5:10) –		
• 7 Yr. Tribulation (Dan 9:27; Rev 6, 8-19) –		
• Premillennial (Goats & Sheep) (Ezek 20:33-44; Mt 25) –		
• Great White Throne (Rev 20:11-15; 2 Thess 1:9) –		
What's the point? – We will <u>ALL</u> be! Serious given the fact that we <u>ALL</u> also!		
> The reality of judgment should cause us to evaluate our	(He	eb 10:31; Jn 3:16; Acts 4:12
> The reality of judgment should be one facet of	in living for the Lord. (1 Jn 5:3; 1 Pt 2:11; 1 Jn 2:15-17;	
2. Control Demands Recognizing the Tongue's	&	(vv. 3-8)
What are the illustrations conveying? What are other examples of the power of the tongue for good or evil? Prov 12:18; 25:18; 26:28 How has your tongue gotten you into trouble? How do we then control the tongue?		
3. Control Thoroughly Investigates the Tongue's	(vv. 9-12)	
Significance of: "Praise" & "Curse" – "Made in God's image" – CURSE – What's behind it? –	How can you prevent wildfir	
The main issue then is? Lk 6:45; Rom 12:2; 2 Cor 10:5; Prov 4:23; Rom 6:12-13	from being caus by your tongue	ed Property Control

(Philippians 4:8-9)